



AGENDA  
BOARD OF ADJUSTMENT  
\*SPECIAL MEETING\*  
MARCH 7, 2018  
5:00 PM  
CITY HALL COMMISSION CHAMBERS  
204 ASH STREET  
FERNANDINA BEACH, FL 32034  
\*\*AMENDED\*\*

**1. CALL TO ORDER**

**2. ROLL CALL / DETERMINATION OF A QUORUM**

**3. APPROVAL OF MINUTES**

**3.1. APPROVAL OF MINUTES - REGULAR MEETING DECEMBER 20, 2017**

**Documents:**

[2017 12-20 BOA RM Minutes Draft.pdf](#)

**3.2. APPROVAL OF MINUTES - REGULAR MEETING JANUARY 17, 2018**

**Documents:**

[2018 01-17-18 BOA RM Minutes Draft.pdf](#)

**3.3. APPROVAL OF MINUTES - REGULAR MEETING FEBRUARY 21, 2018**

**Documents:**

[2018 02-21-18 BOA RM Minutes Draft.pdf](#)

**4. OLD BUSINESS**

**4.1. STEPHEN R. COOK, 2629 RACHAEL AVENUE (BOA 2018-02)**

VARIANCE from LDC Section 3.03.03(B)(1) to allow for a portion of a single family residence to encroach into the 25FT wetland buffer requirement at the rear of the property. (*Quasi-Judicial*)

**Documents:**

[BOA 2018-02\\_2629 Rachael Ave\\_Agenda Packet.pdf](#)

**4.2. JASON + MARY A. FOOTE, 2428 FIRST AVENUE (BOA 2018-03)**

VARIANCE from LDC Section 7.01.05(D) to allow for the boat to be parked in the front yard. (*Quasi-Judicial*)

**Documents:**

[BOA 2018-03\\_2428 1st Avenue\\_Agenda Packet.pdf](#)

## 5. NEW BUSINESS

## 6. COMMENTS BY THE PUBLIC

Members of the public are invited to address the BOA on items of concern not listed on the agenda.

## 7. BOARD BUSINESS

### 7.1. BOARD MEMBER APPLICATION FOR CONSIDERATION - MICHAEL BROWN

#### Documents:

[Michael Brown Application\\_111017.pdf](#)

### 7.2. BOARD MEMBER APPLICATION FOR CONSIDERATION - RUSSELL NORRIS

#### Documents:

[RUSSELL NORRIS - Board Application.pdf](#)

### 7.3. BOARD MEMBER APPLICATION FOR CONSIDERATION - ENRIQUE ESCALANTE

#### Documents:

[Board Application\\_Enrique Escalante \(HDC 1st - BOA 2nd\).pdf](#)

### 7.4. BOARD MEMBER APPLICATION FOR CONSIDERATION - MIKE LEDNOVICH

#### Documents:

[Board Application - Mike Lednovich.pdf](#)

## 8. STAFF REPORT

## 9. ADJOURNMENT

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### ***NEXT BOA REGULAR MEETING IS SCHEDULED FOR MARCH 21, 2018***

*Quasi-Judicial* – Denotes that the item must be conducted as a Quasi-Judicial hearing in accordance with City Commission established procedure and Florida Statutes.

All members of the public are invited to be present and be heard. Persons with disabilities requiring accommodations in order to participate in this program or activity should contact the City Clerk at (904) 310-3115 or TTY/TDD 711 (for the hearing or speech impaired).

All interested parties may appear at said meeting and be heard as to the advisability of any action, which may be considered with respect to such matter. For information regarding this matter, please contact the Community Development Department (904) 310-3135. If any person decides to appeal any decision made by the Board of Adjustment with respect to any matter considered at such meeting he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be made.